

Canon David Shaw  
The Rectory  
Rue du Presbytère  
St Clement JE2 6RB  
Tel: 851992  
Mobile: 07797 920316

St Clement's Church Office,  
La Grande Route de Saint Clément  
St Clement JE2 6QQ  
Tel: 745260  
E mail: [stclementjersey@outlook.com](mailto:stclementjersey@outlook.com)

Rev Tracy Le C Bromley Tel: 857693

Rev Martin Dryden Tel: 874668

**Facebook: St Clement Church Jersey Channel Islands – watch 10.30am service live and recorded**

Web site: [www.stclementschurch.org.je](http://www.stclementschurch.org.je)

Treasurers and church bank account details:

St Clement: Rob Sharp [robsharp@fastmail.fm](mailto:robsharp@fastmail.fm) **St Clements Parish Church, 40-25-34, 84087488**

St Nicholas: Ian Bromley [captainimb@aol.com](mailto:captainimb@aol.com) Payments for St Nicholas Church have now been clarified and these are the amended bank details for St Nicholas Church:

**St Clements Parish Church 40-25-34 94289579**

***Please put a note in the 'reference' box for online banking so treasurers know what the payment is for and/or from whom, if that is important. Thank you.***

**January 16<sup>th</sup>, 2025**

**Dear friends of St. Clement and St. Nicholas,**

After the beautiful Christmas decorations have come down we now seem to be in a season of funerals.

The problem with making things available on Facebook and the website is that other computers harvest the data and so we have to limit names being mentioned but we already have six burials and ashes in the diary ranging from small graveside services to the church full of extra chairs and even an outside marquee being planned with music ranging from Cantabile choir to another family asking the congregation to sing along to American Pie as the coffin goes out - I warned that the pews might make dancing along a little painful ! Funerals include the full range of emotions from grief to celebration and it is a privilege for the church to be involved and I much prefer it when we have church people to help welcome rather than just funeral directors.

If you could help welcome people, show them to their seats or press the CD music buttons do let me know .

We hope you are keeping well and warm.

David

**Notices for this week: 9am Holy Communion at St Nicholas Church  
10.30am Holy Communion at St Clement Church**

St Clement Parish Church. Service of Holy Communion January 19<sup>th</sup>, 2025

**CA 12**

**Alleluia, sing to Jesus  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood:  
Jesus, out of ev'ry nation,  
hath redeemed us by his blood.**

**Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

**Alleluia, bread of angels,  
here on earth our food, our stay;  
alleluia, here the sinful  
come to you from day to day.  
Intercessor, friend of sinners,  
earth's redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.**

**Alleluia, King eternal,  
he the Lord of lords we own;  
alleluia, born of Mary,  
earth his footstool, heav'n his throne;  
he within the veil has entered  
robed in flesh, our great High Priest;  
he on earth both priest and victim  
In the Eucharistic Feast.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.  
**and also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the Inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
Amen.**

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the

only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these.

On these two commandments hang all the law and the prophets. **Amen. Lord, have mercy.**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest, and peace to his people on earth. Lord God, Heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect for the Second Sunday of Epiphany:** Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**The First Reading is taken from 1 Corinthians, Chapter twelve, beginning to read at the first verse (1 Corinthians 12 1-11)**

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work.

Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

This is the word of the Lord. **Thanks be to God.**

## **A&M 95**

**Bethlehem, what greater city  
Can in fame with you compare?  
For the gracious God of heaven  
Chose to meet our people there.**

**Was there ever beauty brighter  
Than the star which shone that night  
To proclaim the incarnation  
Of our God, the world's true light?**

**From the East come men of learning,  
Rich the treasures that they hold  
Tributes to a greater wisdom,  
Gifts of incense, myrrh an gold.**

**Sacrifice, redeemer, saviour!  
Incense shows that God has come,  
Gold, our mighty king proclaims him,  
Myrrh foretells his silent tomb.**

**Jesus Christ, to you be glory,  
Lord of lords whom we adore  
with the Father and the Spirit:  
God be praised for evermore!**

**The Gospel Reading** We remain standing

Hear the Gospel of our Lord Jesus Christ according to John (John 2 1-11)  
**Glory to you, O Lord.**

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."

"Woman, why do you involve me?" Jesus replied. "My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord **Praise to you, O Christ.**

**The Creed: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of Intercession:** Lord Jesus, you fulfil our desires beyond our imagining. Transform our failures and disappointments into new opportunities so that your goodness is made known. Lord Jesus, when provisions are low you open up opportunities for a new generosity. Teach us to share what we have with others, no matter how small.

Lord Jesus, may the leaders of the nations look to you for wisdom and understanding. And as they receive from you give them courage to follow through. *Pray for the people of America as their new president, Donald Trump is inaugurated.*

Lord Jesus, you shared in the joy of a wedding. Bless all who are preparing for marriage. May each find in the other strength, companionship and delight.

Lord Jesus, you responded to need whenever you found it. Bring your love to bear on all who feel exhausted or drained in their suffering. *Pray for those known to you who are struggling with ill health or other difficulties.*

Lord Jesus, you are our great comfort. Be with all who are bereaved and lead them to the place where they will find peace and food for their souls.

Lord, in your mercy **hear our prayer.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace: Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you **and also with you.**

**All: May the peace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

**A&M 427**

**Behold the Lamb who bears our sins away,  
Slain for us: and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this bread of life  
And we drink of his sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.**

The body of our Saviour, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal,  
the death that brings us life,  
paid the price to make us one.  
So we share in this bread of life,  
And we drink of his sacrifice,  
As a sign of our bonds of love  
Around the table of the King.

The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.  
So we share in this bread of life,  
And we drink of his sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.

The Lord be with you. **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread,\* and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father, we do this in remembrance of him: his body is the bread of life.**

At the end of supper, taking the cup of wine,\* he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

**Father, we do this in remembrance of him: his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit \* that this bread and this wine

may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.**

**Hosanna in the highest.**

The Lord's Prayer: Let us pray with confidence as our Saviour has taught us  
**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**Prayers after Communion:** God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen**

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

**CA 259**

**Hail to the Lord's anointed,  
great David's greater son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;**

**to take away transgression,  
and rule in equity.**

**He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.**

**He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth  
before him on the mountains  
shall peace the herald go,  
and righteousness in fountains  
from hill to valley flow.**

**Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him  
his praise all people sing  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing  
a kingdom without end.**

**O'er ev'ry foe victorious  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest  
the tide of time shall never  
his covenant remove  
his name shall stand for ever  
that name to us is love.**

**We say the Grace together: May the Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.**